

A Tale of Two Kingdoms



Wednesday September 26, 2018

St. George Utah



What is a Kingdom?

American Dictionary of the English Language
– Noah Webster 1828

Kingdom n. [king and dom, jurisdiction.]

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1. The territory or country subject to a king; an undivided territory under the dominion of a king or monarch. The foreign possessions of a king are not usually included in the term kingdom.
2. The inhabitant or population subject to a king.
3. In natural history, a division; as in the animal, vegetable, and mineral kingdoms.
4. A region; a tract; the place where anything prevails and holds sway; as the watery kingdom.
5. In scripture the government or universal dominion of God. 1 Chronicles 29: Psalms 145:
6. The power of supreme administration. 1 Samuel 18:
7. The princely nation or state. Ye shall be unto me a kingdom of priests. Exodus 19:
8. Heaven Matthew 26:
9. State of Glory in heaven. Matthew 5:
10. Reign of the Messiah. Matthew 3:
11. Government; rule; supreme administration.

Dominion, n. [L. dominium.]

1. Sovereign or supreme authority; the power of governing and controlling. The dominion of the Most High is an everlasting dominion Daniel 4:
2. Power to direct, control, use and dispose of at pleasure; right of possession and use without being accountable; as the private dominion of individuals.
3. Territory under a government; region; country; district governed, or within the limits of the authority of prince or state; as the British dominions.
4. Government; right of governing.
5. Predominance; ascendant
6. An order of angels. Whether they be thrones, or dominions, or principalities, or powers. Colossians 1:
7. Persons governed. Judah was his sanctuary; Israel his dominion. Psalms 114:

Kingdoms Have

King (Supreme Authority)

Territory

Power

Government/Laws

Inhabitants - Citizens

Characteristics - Customs

Future/Destiny - Predominance ; ascendant

King/Territory

John 18:36-38

36 Jesus answered, " My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm." 37 Therefore Pilate said to Him, "So You are a king?" Jesus answered, " You say correctly that I am a king. For this I have been born, and for this I have come into the world, to testify to the truth. Everyone who is of the truth hears My voice."

Kingdoms Compared

King	Jesus Christ	
Territory		
Power		
Gov't/Laws		
Citizens		
Customs		
Future/Destiny		



King/Territory

Matthew 3:2-3

2 " Repent, for the kingdom of heaven is at hand."

Matthew 4:17

17 From that time Jesus began to preach and say, " Repent, for the kingdom of heaven is at hand."

Mark 1:14-15

14 Now after John had been taken into custody, Jesus came into Galilee, preaching the gospel of God, 15 and saying, " The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

Kingdom of Heaven/Kingdom of God

The Complete Word Study Dictionary – New Testament – Spiros Zodhiates TH. D.

(III) The heavens are used metonymically of God in the O.T. (2 Chr. 32:20 [cf. 2 Kgs. 19:25; Is. 37:15, 16; Dan. 4:23, 28])

Oranus, heaven is used with the same sense in the NT (Matt. 21:25; Mark 11:30, 31; Luke 15:18, 21; 20:4, 5; John 3:27).

Thus the kingdom of the heavens, or heaven, is syn. With the kingdom of God (Matt. 19:23, 24)

Kingdom of Heaven/Kingdom of God

Figures of Speech Used in The Bible – E.W. Bullinger

The third division of Metonymy is when the subject is put for the adjunct: i.e. for some circumstance pertaining to (or joined to) the subject: e.g. as when the place, or thing containing it, is put for that which is contained: the possor for the thing possessed, etc.

Heaven is put for God, Who dwells there

Ps 73:9, Dan 4:26, 29 2 Chron 32:20, Matt 3:2 (plus another 35 times in Matthew) ...

Hence meaning that this reign is the Divine or Heavenly Dominion, in contrast with all the kingdoms which are of or from this world.

God (predominately used by the rest of the NT writers)

Kingdoms Compared

King	Jesus Christ	
Territory	Heaven/Divine	
Power		
Gov't/Laws		
Citizens		
Customs		
Future/Destiny		



King/Territory

Matthew 12:25-27

25 And knowing their thoughts Jesus said to them, " Any kingdom divided against itself is laid waste; and any city or house divided against itself will not stand. 26 "If Satan casts out Satan, he is divided against himself; how then will his kingdom stand? 27 "If I by Beelzebul cast out demons, by whom do your sons cast them out? For this reason they will be your judges.

Kingdoms Compared

King	Jesus Christ	Satan
Territory	Heaven/Divine	
Power		
Gov't/Laws		
Citizens		
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Future/Destiny		



King/Territory

2 Corinthians 4:3-4

3 And even if our gospel is veiled, it is veiled to those who are perishing, 4 in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God.

Kingdoms Compared

King	Jesus Christ	Satan
Territory	Heaven/Divine	This World
Power		
Gov't/Laws		
Citizens		
Customs		
Future/Destiny		



King/Territory/Power

2 Corinthians 4:3-4

3 And even if our gospel is veiled, it is veiled to those who are perishing, 4 in whose case the god of this world has **blinded the minds** of the **unbelieving** so that they might not see the light of the gospel of the glory of Christ, who is the image of God.

King/Territory/Power

Matthew 12:22-32

22 Then a demon-possessed man who was **blind and mute** was brought to Jesus, and He healed him, so that the mute man spoke and saw. 23 All the crowds were amazed, and were saying, "This man cannot be the Son of David, can he?" 24 But when the Pharisees heard this, they said, "This man casts out demons only by Beelzebul the ruler of the demons."

Kingdoms Compared

King	Jesus Christ	Satan
Territory	Heaven/Divine	This world
Power		To blind the mind
Gov't/Laws		
Citizens		Unbelieving
Customs		
Future/Destiny		



Power

Luke 4:5-8

5 And he led Him up and showed Him all the kingdoms of the world in a moment of time. 6 And the devil said to Him, "I will give You all this domain and its glory; for it has been handed over to me, and I give it to whomever I wish. 7 "Therefore if You worship before me, it shall all be Yours." 8 Jesus answered him, "It is written, 'YOU SHALL WORSHIP THE LORD YOUR GOD AND SERVE HIM ONLY.'"

Power

2 Corinthians 11:12-15

12 But what I am doing I will continue to do, so that I may cut off opportunity from those who desire an opportunity to be regarded just as we are in the matter about which they are boasting.

13 For such men are false apostles, deceitful workers, disguising themselves as apostles of Christ. 14 No wonder, for even Satan disguises himself as an angel of light. 15 Therefore it is not surprising if his servants also disguise themselves as servants of righteousness, whose end will be according to their deeds. NASU

Kingdoms Compared

King	Jesus Christ	Satan
Territory	Heaven/Divine	This world
Power		To blind the mind; Deception
Gov't/Laws		
Citizens		Unbelieving
Customs		
Future/Destiny		



Power

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Power

1 Corinthians 4:16-21

16 Therefore I exhort you, be imitators of me. 17 For this reason I have sent to you Timothy, who is my beloved and faithful child in the Lord, and he will remind you of my ways which are in Christ, just as I teach everywhere in every church. 18 Now some have become arrogant, as though I were not coming to you. 19 But I will come to you soon, if the Lord wills, and I shall find out, not the words of those who are arrogant but their power. 20 For the kingdom of God does not consist in words but in power. 21 What do you desire? Shall I come to you with a rod, or with love and a spirit of gentleness?

Kingdoms Compared

King	Jesus Christ	Satan
Territory	Heaven/Divine	This world
Power	rod, love, light, righteousness, spirit of gentleness	To blind the mind; deception; words
Gov't/Laws		
Citizens		Unbelieving
Customs		
Future/Destiny		

Matthew 7:12-23

12 "In everything, therefore, treat people the same way you want them to treat you, for this is the Law and the Prophets. 13 " Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. 14 "For the gate is small and the way is narrow that leads to life, and there are few who find it. 15 "Beware of the false prophets, who come to you in sheep's clothing, but inwardly are ravenous wolves. 16 "You will know them by their fruits. Grapes are not gathered from thorn bushes nor figs from thistles, are they? 17 "So every good tree bears good fruit, but the bad tree bears bad fruit. 18 "A good tree cannot produce bad fruit, nor can a bad tree produce good fruit. 19 " Every tree that does not bear good fruit is cut down and thrown into the fire. 20 "So then, you will know them by their fruits. 21 " Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven , but he who does the will of My Father who is in heaven will enter. 22 " Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?' 23 "And then I will declare to them, 'I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.'

Government/Law

1 John 3:4-10

4 Everyone who practices sin also practices lawlessness ; and sin is lawlessness . 5 You know that He appeared in order to take away sins; and in Him there is no sin. 6 No one who abides in Him sins; no one who sins has seen Him or knows Him. 7 Little children, make sure no one deceives you; the one who practices righteousness is righteous, just as He is righteous; 8 the one who practices sin is of the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil. 9 No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God. 10 By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother.

Kingdoms Compared

King	Jesus Christ	Satan
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Future/Destiny		

Citizens

Luke 17:20-21

20 Now having been questioned by the Pharisees as to when the kingdom of God was coming, He answered them and said, "The kingdom of God is not coming with signs to be observed; 21 nor will they say, 'Look, here it is!' or, 'There it is!' For behold, the kingdom of God is in your midst."

Citizens

A Dictionary of Early Christian Beliefs – David W. Bercot, Editor

Tertullian (c 207, W) 3.409

He says “The Kingdom of God comes not with observation. Neither do they say, Look here! Or, Look there! For, behold, the kingdom of God is within you.” Now, who will not interpret the words “within you” to mean in your hand, within your power? That is, if you hear and do the commandment of God.

Origen (c 245, E), 9.458

That person is already in the kingdom of the heavens who lives according to the virtues. Accordingly, the saying, “Repent, for the kingdom of heaven is at hand,” refers to deeds and disposition – not a certain time. Christ, who is all virtue, has come. For this reason, He says that the kingdom of God is within His disciples – not here or there.

Citizens

John 3:16-21

16 "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. 17 "For God did not send the Son into the world to judge the world, but that the world might be saved through Him. 18 " He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God. 19 "This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil. 20 " For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed. 21 "But he who practices the truth comes to the Light, so that his deeds may be manifested as having been wrought in God."

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Customs	Truth	lawlessness
Future/Destiny	Eternal Life	Judgement

Customs

1 John 3:4-10

4 Everyone who practices sin also **practices** lawlessness; and sin is lawlessness. ... 7 Little children, make sure no one deceives you; the one who **practices** righteousness is righteous, just as He is righteous; 8 the one who **practices** sin is of the devil; for the devil has sinned from the beginning. ...9 No one who is born of God **practices** sin, ...10 By this the children of God and the children of the devil are obvious: anyone who does not **practice** righteousness is not of God, nor the one who does not love his brother.

Matthew 7:23 'I never knew you; DEPART FROM ME, YOU WHO **PRACTICE** LAWLESSNESS.'

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Future/Destiny	Eternal Life	Judgement

Customs

1 Corinthians 6:9-20

9 Or do you not know that the unrighteous will not inherit the kingdom of God ? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, 10 nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God . 11 Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

12 All things are lawful for me, but not all things are profitable. All things are lawful for me, but I will not be mastered by anything. 13 Food is for the stomach and the stomach is for food, but God will do away with both of them. Yet the body is not for immorality, but for the Lord, and the Lord is for the body.

Customs

1 Corinthians 6:9-20

14 Now God has not only raised the Lord, but will also raise us up through His power. 15 Do you not know that your bodies are members of Christ? Shall I then take away the members of Christ and make them members of a prostitute? May it never be! 16 Or do you not know that the one who joins himself to a prostitute is one body with her? For He says, "THE TWO SHALL BECOME ONE FLESH." 17 But the one who joins himself to the Lord is one spirit with Him. 18 Flee immorality. Every other sin that a man commits is outside the body, but the immoral man sins against his own body. 19 Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? 20 For you have been bought with a price: therefore glorify God in your body.

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Saul/Paul – In both kingdoms

Galatians 1:13-14

13 For you have heard of my former manner of life in Judaism, how I used to persecute the church of God beyond measure and tried to destroy it; 14 and I was advancing in Judaism beyond many of my contemporaries among my countrymen, being more extremely zealous for my ancestral traditions.

Saul/Paul – In both kingdoms

Acts 22:1-5 Paul's Defense before the Jews

1" Brethren and fathers, hear my defense which I now offer to you." 2 And when they heard that he was addressing them in the Hebrew dialect, they became even more quiet; and he said, 3 " I am a Jew, born in Tarsus of Cilicia, but brought up in this city, educated under Gamaliel, strictly according to the law of our fathers, being zealous for God just as you all are today. 4 " I persecuted this Way to the death, binding and putting both men and women into prisons, 5 as also the high priest and all the Council of the elders can testify. From them I also received letters to the brethren, and started off for Damascus in order to bring even those who were there to Jerusalem as prisoners to be punished.

Saul/Paul – In both kingdoms

Acts 23:1-7 Paul before the Council

1 Paul, looking intently at the Council, said, " Brethren, I have lived my life with a perfectly good conscience before God up to this day." 2 The high priest Ananias commanded those standing beside him to strike him on the mouth. 3 Then Paul said to him, "God is going to strike you, you whitewashed wall! Do you sit to try me according to the Law, and in violation of the Law order me to be struck?" 4 But the bystanders said, "Do you revile God's high priest?" 5 And Paul said, "I was not aware, brethren, that he was high priest; for it is written, 'YOU SHALL NOT SPEAK EVIL OF A RULER OF YOUR PEOPLE.'"

6 But perceiving that one group were Sadducees and the other Pharisees, Paul began crying out in the Council, " Brethren, I am a Pharisee, a son of Pharisees; I am on trial for the hope and resurrection of the dead!"

What about the Law

Romans 7:12 So then, the Law is holy , and the commandment is holy and righteous and good.

Matthew 23:23-24

23 " Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cummin, and have neglected the weightier provisions of the law: justice and mercy and faithfulness; but these are the things you should have done without neglecting the others.

What about the Law

Matthew 22:34-40

34 But when the Pharisees heard that Jesus had silenced the Sadducees, they gathered themselves together. 35 One of them, a lawyer, asked Him a question, testing Him, 36 "Teacher, which is the great commandment in the Law?" 37 And He said to him, " 'YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.' 38 "This is the great and foremost commandment. 39 "The second is like it, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.' 40 " On these two commandments depend the whole Law and the Prophets."

Saul/Paul – In both kingdoms

Philippians 3:2-6

2 Beware of the dogs, beware of the evil workers, beware of the false circumcision; 3 for we are the true circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh, 4 although I myself might have confidence even in the flesh. If anyone else has a mind to put confidence in the flesh, I far more: 5 circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee; 6 as to zeal, a persecutor of the church; as to the righteousness which is in the Law, found blameless.

Saul/Paul – In both kingdoms

Philippians 3:7-9

7 But whatever things were gain to me, those things I have counted as loss for the sake of Christ. 8 More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ, 9 and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,

Saul/Paul – In both kingdoms

Philippians 3:12-16

12 Not that I have already obtained it or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus. 13 Brethren, I do not regard myself as having laid hold of it yet; but one thing I do: forgetting what lies behind and reaching forward to what lies ahead, 14 I press on toward the goal for the prize of the upward call of God in Christ Jesus. 15 Let us therefore, as many as are perfect, have this attitude; and if in anything you have a different attitude, God will reveal that also to you; 16 however, let us keep living by that same standard to which we have attained.

Saul/Paul – In both kingdoms

Philippians 3:17-21

17 Brethren, join in following my example, and observe those who walk according to the pattern you have in us.
18 For many walk, of whom I often told you, and now tell you even weeping, that they are enemies of the cross of Christ, 19 whose end is destruction, whose god is their appetite, and whose glory is in their shame, who set their minds on earthly things. 20 For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ; 21 who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself. NASU

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We Have Been In both kingdoms

1 Corinthians 6:9-11

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We Have Been In both kingdoms

Revelation 2:4-5

4'But I have this against you, that you have left your first love. 5'Therefore remember from where you have fallen, and repent and do the deeds you did at first; or else I am coming to you and will remove your lampstand out of its place--unless you repent.

Revelation 3:19-20

19' Those whom I love, I reprove and discipline; therefore be zealous and repent.

The Love of God

2 John 1:4-10

4 I was very glad to find some of your children walking in truth, just as we have received commandment to do from the Father. 5 Now I ask you, lady, not as though I were writing to you a new commandment, but the one which we have had from the beginning, that we love one another. 6 And this is love, that we walk according to His commandments. This is the commandment, just as you have heard from the beginning, that you should walk in it.

The Love of God

2 John 1:4-10

7 For many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh. This is the deceiver and the antichrist. 8 Watch yourselves, that you do not lose what we have accomplished, but that you may receive a full reward. 9 Anyone who goes too far and does not abide in the teaching of Christ, does not have God; the one who abides in the teaching, he has both the Father and the Son. 10 If anyone comes to you and does not bring this teaching, do not receive him into your house, and do not give him a greeting;

Which Kingdom Are We

Galatians 5:13-26

13 For you were called to freedom, brethren; only do not turn your freedom into an opportunity for the flesh, but through love serve one another. 14 For the whole Law is fulfilled in one word, in the statement, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF." 15 But if you bite and devour one another, take care that you are not consumed by one another.

16 But I say, walk by the Spirit, and you will not carry out the desire of the flesh. 17 For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please. 18 But if you are led by the Spirit, you are not under the Law.

Which Kingdom Are We

Galatians 5:13-26

19 Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, 20 idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, 21 envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God . 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against such things there is no law. 24 Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.

25 If we live by the Spirit, let us also walk by the Spirit. 26 Let us not become boastful, challenging one another, envying one another.

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