

The Feast of Tabernacles Represents the Millennium

Discipleship Church of God

Friday, October 18, 2024

Presented by Norman Edwards

Scriptures cited from the ESV unless otherwise noted.

Feast Day studies begin in Gen 1:14.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for **seasons** [*moedim*], and for days and years, (ESV)

... and let them indicate **festivals**, days and years. (NJB – New Jerusalem Bible [a Catholic translation in 1985])

... They will be signs and will mark **religious festivals**, days, and years. (GW - God’s Word translation)

... to show the time when days, years, and **religious festivals** begin (GNT – Good News Translation)

... They will serve as signs for **festivals** and for days and years. (HCSB – Holman Christian Standard Bible)

... They will be signs and will mark **religious festivals**, days, and years. (NOG – Names of God Bible)

They are our Father's Feasts!

“These are the appointed feasts of the LORD, the holy convocations, which **you shall proclaim** at the time appointed for them. (Lev 23:4)

“Say to the Israelites: ‘On the fifteenth day of the seventh month the **LORD’S Festival of Tabernacles begins**, and it lasts for seven days. The first day is a **sacred assembly; do no regular work**. For seven days **present food offerings** to the LORD, and on the eighth day hold a **sacred assembly and present a food offering** to the LORD. It is the closing special assembly; do no regular work (Leviticus 23:34–36 NIV11)

The commands are simple: 1) proclaim the feasts, 2) assemble together, 3) don't do regular work, 4) present food offerings. There are no Levitical sacrifices today, but brethren can share “food offerings”! Notice there is no command how to calculate or determine the month!

Study the Law at Tabernacles

Then Moses commanded them: “At the end of every seven years, in the year for canceling debts, during the **Festival of Tabernacles**, when all Israel comes to appear before the LORD your God at the place he will choose, you **shall read this law before them in their hearing**. Assemble the people—men, women and children, **and the foreigners** residing in your towns—so they can listen and learn to fear the LORD your God and follow carefully all the words of this law. **Their children, who do not know this law, must hear it** and learn to fear the LORD your God as long as you live in the land you are crossing the Jordan to possess.”

(Deuteronomy 31:10–13 NIV11)

Temple dedications at Sukkot symbolize Jesus' Millennial reign.

Solomon dedicated the temple of God with a 7-day Feast followed by 7 more days of the Feast of Tabernacles. (1 Kings 8:65-66; 2Chr 7:8-10)

The Second Temple was dedicated at the Feast of Tabernacles. (Ezra 3; Nehemiah 8:13 – 9:3)

Yeshua will “suddenly come to His temple” and reign, taking judgment over his people. (Malachi 3:1-6)

Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him. For God's temple is holy, and you are that temple. (1 Cor. 3:16–17)

Christ Will Reign with His Servants...

And the Lord said, “Who then is the faithful and wise manager, whom his master will set over his household, to give them their portion of food at the proper time? Blessed is that servant whom his master will find so doing when he comes. Truly, I say to you, he will set him over all his possessions. (Luke 12:42–44)

if we endure, we will also reign with him; if we deny him, he also will deny us; (2 Tim. 2:12 ESV)

Christ reigns ... for 1000 Years

and you have made them a kingdom and priests to our God, and they shall reign on the earth.” (Revelation 5:10)

Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and **reigned with Christ for a thousand years**. The rest of the dead did not come to life until the **thousand years** were ended. This is the first resurrection. **Blessed and holy** is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years. (Revelation 20:4–6)

Was Jesus born at Tabernacles?

And the Word became flesh and dwelt [*skenoō* – to pitch a tent] among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John 1:14 NIV11)

And the Word (Christ) became flesh (human, incarnate) and tabernacled (fixed His tent of flesh, lived awhile) among us... (AMPC – Amplified Bible Classic Edition)

And the Word became flesh and tabernacled among us. ... (TLB – Tree of Life Bible)

And the Word became flesh, and did tabernacle among us ... (YLT)

The Greek *skenoō* is the same word used for the Feast of Tabernacles in the Septuagint, the Greek Old Testament.

John 7 – Jesus and the F.o.T.

After these things Jesus walked in Galilee; for He did not want to walk in Judea, because the Jews sought to kill Him. Now the Jews' **Feast of Tabernacles** was at hand. (John 7:1–2 NKJV)

This begins a new chronological section of the Gospel of John which continues to John 10:19, covering Sukkot, the seven-day Feast of Tabernacles and also the Eighth Day.

Why does it start by telling us that the Jews—the Jewish leaders as we will see—were trying to kill Jesus?

Isn't an attempt to “kill God” the most foolish idea ever conceived?

It is! But ever since Adam, mankind has tried to replace God's authority with their own. Sukkot teaches Messiah's coming reign!

John 7:1-8:1 – Jesus teaches the Feast of Tabernacles’ meaning at that Feast!

... with the Lord one day is as a thousand years, and a thousand years as one day. (2 Peter 3:8)

Seven-day Sukkot symbolizes 7000 years.

(Dates are very approximate)

Day 1 Sunday	Day 2 Monday	Day 3 Tuesday	Day 4 Wednesday	Day 5 Thursday	Day 6 Friday	Day 7 Shabbat Saturday	
4000 BC Adam & Eve	3000 BC Noah & flood	2000 BC Abraham & Moses	1000 BC David & Solomon	1 BC Yeshua 1 st coming	1000 AD Dark Ages	2000 AD Yeshua 2 nd coming	3000 AD Great White Throne Judgment

His brothers give Jesus advice.

So his [physical] brothers said to him, “Leave here and go to Judea, that your disciples also may see the works you are doing. For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world.” For not even his brothers believed in him. (John 7:3–5 ESV)

As Adam, Eve and Cain knew God from the beginning, just Jesus' brothers knew Him. They could talk and ask questions. But instead they told God and Christ how how they wanted to do things. These ideas have continued to this day, where people have clear evidence of God, yet they think He should do what they want, rather than the other way around. We need to respect the Father and Son, not simply “get used to them”.

Jesus sets out the time line.

Jesus said to them, “My time has not yet come, but your time is always here. **The world cannot hate you, but it hates me because I testify about it that its works are evil.** You go up to the feast. I am not going up to this feast, for my time has not yet fully come.”
(John 7:6–8)

Jesus was working out a plan marvelous beyond his brother's knowledge. His time had “not yet fully come”. Jesus was going to the Feast of Tabernacles at a specific time to represent his mission in the symbolism of this Feast. His brothers could go whenever they wanted because they had no such vital part to play. They symbolized the vast majority of mankind ruling the world in opposition to God from the beginning.

The first 2000 years, Jesus is a secret

When He [Jesus] had said these things to them [his brothers], He remained in Galilee. But when His brothers had gone up, then He also went up to the feast, not openly, but as it were **in secret**. (John 7:9–10 NKJV)

For the first 2000 years of mankind (like two days of the Feast), Jesus is largely a Secret to the world. He has no written role when the Father floods the world for its sin. Abraham is born about 2000 BC. He has bread and wine with Melchizedek (Genesis 14:18-20), which Jewish tradition indicates was on Passover. He shares steak, cake and milk with “my Lord” [Hebrew *adonay*] in Genesis 18. If these are not Christ, they certainly represent Him.

Israel seeks its Messiah

At the festival, the Judeans were looking for him. “Where is he?” they asked. (John 7:11 Complete Jewish Bible)

From Moses forward, Israel has known about its Messiah and has been looking for Him with varying degrees of understanding:

I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. (Deut. 18:18)

2000 more years of mankind, two more symbolic days of the Feast of Tabernacles, bring us to the birth of Jesus on earth.

Bias against Jesus before he arrives

And there was **much muttering** about him among the people. While some said, “He is **a good man**,” others said, “No, he is **leading the people astray**.” Yet for **fear of the Jews no one spoke openly** of him. (John 7:12–13 ESV)

These four things happen to Jesus and God’s other servants:

- 1) Some will see that they are good, but not convince everyone.
- 2) Others will claim they are leading people astray—astray from the political and religious leaders of the day!
- 3) There will be much talk and controversy about them—often making the truth difficult to determine.
- 4) The worldly leaders will seek to stop open debate about them.

Jesus comes mid-Feast & mid-7000!

About the middle of the feast Jesus went up into the temple and began teaching. (John 7:14 ESV)

Jesus appeared openly on the world scene in the “middle of the week”, at the end of about 4000 years, symbolized by “day 4”.

(Dates are very approximate)


Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7	
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat Saturday	
4000 BC	3000 BC	2000 BC	1000 BC	1 BC	1000 AD	2000 AD	3000 AD
Adam & Eve	Noah & flood	Abraham & Moses	David & Solomon	Yeshua 1 st coming	Dark Ages	Bibles Printed Yeshua 2 nd coming	Great White Throne Judgment

Godly leader treatment explained



The Jews therefore marveled, saying, “How is it that this man has learning, when he has never studied?” So Jesus answered them, “My teaching is not mine, but his who sent me. (Jn 7:15–16)

Higher education has helped mankind, but usually not when it comes to the truth of God. The Apostle Paul was taught by Gamaliel (Acts 22:3), a highly respected Rabbi. But the twelve apostles had no “formal education”. “Now when they [many Jewish leaders] saw the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marveled. And they realized that they had been with Jesus” (Acts 4:13). **When looking for a Bible teacher, ask yourself “Is God teaching them?”**



How to learn the truth

The one who speaks on his own authority seeks his own glory; but **the one who seeks the glory of him who sent him is true**, and in him there is no falsehood. (John 7:18)

Jesus was in perfect agreement with his Father. We need believing leaders who seek His glory, not their own. Great speaking ability, advanced degrees, charismatic personality, intellectual competence, leadership in a large or wealthy organization are not guarantees that a teacher will be true. We all need a continual focus on the greatness of our Father in Heaven.

Law keepers or murderers?

Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?" The crowd answered, "You have a demon! Who is seeking to kill you?" (John 7:19–20)

Yeshua greatly offended his Jewish hearers when He told them they did not keep the law—but it was true.

The religious leaders were willing to murder Jesus in order to keep their position of power (John 11:47-53). They falsely accused him of having a demon. If we think the religious or political leaders today would never slander or kill anyone to keep their positions of power,

we have not learned from the Scriptures. Similar things have happened to other servants of God throughout history.

Manipulating the law for gain (1)

Jesus answered them, “I did one work, and you all marvel at it. Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man’s whole body well? Do not judge by appearances, but judge with right judgment.” (John 7:21–24 ESV)

Israel’s priests, Levites and judges were given great authority to decide on questions of law. They could put a person to death for disobeying their decision (Deut 17:8-12). What happened here?

Manipulating the law for gain (2)

The previous verses reveal how the religious leaders were part good and part evil. The Torah teaches restraint from work on the Sabbath and circumcision on the eighth day. It does not specify what to do when those laws collide: Does one do the work of circumcision on the Sabbath or circumcise the baby on the seventh or ninth day? The leaders made a righteous decision in this case.

But when it came to healing on the Sabbath, they made a **political** decision: They could not heal, but Christ could. So they manipulated their judgment to wrongly declare Sabbath healings to be a sin.

They helped themselves and hurt Yeshua. Worldly lawmakers have done things like this throughout history. It will end with Yeshua's Millennial Reign!

Leaders say one thing, do another

Some of the people of Jerusalem therefore said, “Is not this the man whom they seek to kill? And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ? (John 7:25–26 ESV)

Only **“some of the people”** were able to see the contradiction here. They had reliable sources of information telling them the leaders wanted to kill Yeshua. Yet they were not arresting and trying Him. They were wise enough to wonder if Yeshua were **not** a criminal, but the Christ—realizing their leaders could be lying.

The real reason the leaders stalled is they “feared the people”—too many believed in Him (Mark 11:32; 14:1; Luke 20:19; 22:2).

Decisions from common error

But we know where this man comes from, and when the Christ appears, no one will know where he comes from.” (John 7:27 ESV)

How these people concluded nobody would know where the Christ was from is not explained—but it must have been a frequent teaching of the time. The Scriptures mention Bethlehem, Nazareth and Egypt in relation to the coming Messiah, and Jesus “was from” all three! If they had continued in their suspicion that their leaders wanted to kill Him even though He was good, they might have become believers in Yeshua.

But they let an erroneous teaching “prove” to themselves that He was not the Messiah, and missed the opportunity of a lifetime.

Leaders do not want open dialog

Then Jesus cried out, as He taught in the temple, saying, “You both know Me, and **you know where I am from**; and I have not come of Myself, but He who sent Me is true, whom you do not know. But I know Him, for I am from Him, and He sent Me.” (John 7:28–29 NKJV)

The leaders here did not want to debate Yeshua on the Scriptures or where he was from. They lost such debates in the past (Matt 21:23-27; 22:15-22, 40-45). They were worried that he might say something or do some miraculous sign that would stir up the people against them and for Him!

The leaders had their own “spies” to find Yeshua’s background (Matt 13:55-56; John 8:4; 18:5). They knew where he was from, but did not want to acknowledge he fulfilled the Scriptures.

Jesus rules, not dies, at Tabernacles

So they were seeking to arrest him, but no one laid a hand on him, because **his hour had not yet come.** (John 7:30 ESV)

The timing of the Creator is supreme in the universe! Passover represents the sacrifice of Messiah (1 Cor 5:7), so that is when the evil leaders were able to kill him. The Feast of Tabernacles predicts the reign of Yeshua over the whole earth. He cannot die then.

Our Father does not need an army or great force to carry out His will. He can simply work through the minds and hearts of men to make them fearful to do something that He does not want done.

Messiah was obvious to many

Still, **many in the crowd** believed in him. They said, “When the Messiah comes, will he perform more signs than this man?” The Pharisees heard the crowd whispering such things about him. Then the chief priests and the Pharisees sent temple guards to arrest him. (John 7:31-32 NIV11)

Some in the crowd did not listen to the “establishment propaganda” and accepted the obvious power of God. The leaders greatly feared Jesus popularity and planned to arrest Him at the Feast of Tabernacles. Does that fit in God’s plan? We get the answer to that question in a few verses!

Jesus going to the Father soon

Jesus then said, “I will be with you **a little longer**, and then I am **going to him who sent me**. You will **seek me and you will not find me**. Where I am you cannot come.” (John 7:33–34 ESV)

Jesus continued on earth a “little longer”, until Passover, then he was killed and rose on the third day, then he ascended to heaven and sat down at the “right hand of God” (Mark 16:18; Luke 22:69; Col 3:1; Heb 10:12; 12:2). The Jewish leaders could not follow him there.

Since the leaders told the lie that Jesus’ body was stolen, they may have sent out search parties to make their lie appear real.

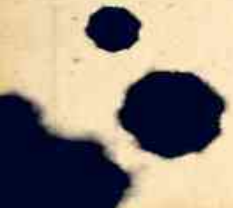
More importantly, religious Jews have continued to look for their Messiah for 2000 years—but they are not finding Him.

Jewish leaders miss the message



The Jews said to one another, “Where does this man intend to go that we will not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks? What does he mean by saying, ‘You will seek me and you will not find me,’ and, ‘Where I am you cannot come’?” (John 7:35–36 ESV)

The leaders questioned everything Jesus said except the most important thing: returning to “Him who sent me”. They did not want Him to say “returning to God” in front of the people and stir them up. The leaders would rather catch Him saying it in private and kill him for “blasphemy”--even though His word was true. This symbolizes the rejection of God by most people during mankind’s rule for 6000 years.



The last day of the Feast (1)

On the **last day of the feast**, the great day, Jesus stood up and cried out, ... (John 7:37 ESV)

This **last day of the feast** is the seventh day of the Feast of Tabernacles, **not** the **Eight Day** assembly. We can know because:

- The next day is the Eighth Day assembly: “Early in the morning he came again to the temple. **All the people** came to him, and he sat down and taught them.” (John 8:2). The people were keeping the Eighth Day assembly command. They would have been going home if this were the ninth day (1Ki 8:66; 2Chr 7:10).

The last day of the Feast (2)

On the **last day of the feast**, the great day, Jesus stood up and cried out,... (Jn 7:37)

- John knew the Scriptural name of the day after Tabernacles: *Yom HaShemini*, literally “Day the Eighth” (Lev 23: 36, 39; 29:35; 1Ki 8:66; 2Chr 7:9; Neh 8:18). John did not give it a new name!
- And day by day, from the **first day** to the **last day**, he [Ezra] read from the Book of the Law of God. They kept the **feast seven days**, and on the **eighth day** there was a solemn assembly, according to the rule. (Neh. 8:18 ESV)
 - Jewish history shows Jewish leaders conducted a water pouring ceremony on the seventh day of the Feast—an ideal setting for Jesus’ message about “living water”.

“Last day” & “last days” verses (1)

(Dates are very approximate)

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7		
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The New Testament is wonderfully consistent:

“last day” - Christ’s Millennial rule in the seventh 1000 years of man

“last days” - day 5, 6 & 7, from Jesus through the Millennium

“Last day” & “last days” verses (2)

This is the will of him who sent me: that I should lose none of those he has given me but should raise them up on the **last day**. (John 6:39 CSB17)

... I will raise him up on the **last day**.” (John 6:**40**, **44** & **54** ESV)

On the **last day** of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. (John 7:37 ESV)

Martha said to him, “I know that he [Lazarus] will rise again in the resurrection on the **last day**.” (John 11:24 ESV)

The one who rejects me and does not receive my words has a judge;

the word that I have spoken will judge him on the **last day**. (John 12:48 ESV) [May miss the 1st resurrection—Luke 12:46.]

“Last day” & “last days” verses (3)

“And in the **last days** it shall be, God declares, that I will pour out my Spirit on all flesh, ...” (Acts 2:17 ESV)

But understand this, that in the **last days** there will come times of difficulty. (2 Tim. 3:1 ESV)

but in these **last days** he has spoken to us by his Son,... (Heb. 1:2 ESV)

Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the **last days**. (James 5:3 ESV)

Knowing this first of all, that scoffers will come in the **last days** with scoffing, following their own sinful desires. (2 Pet. 3:3 ESV)


Message on day 7 of Tabernacles



“If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow **rivers of living water.**’” Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified. (John 7:37–39 ESV)

This is clearly a promise of the Holy Spirit—not simply to receive the Holy Spirit—but to be a source of that Spirit for others!! People who rise to be the “Bride of Christ” at His return in the 7th 1000 years will have that opportunity:

Then the angel showed me the **river of the water of life**, bright as crystal, flowing from the throne of God and of the Lamb. ... The Spirit and **the Bride** say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the **water of life without price.** (Rev. 22:1, 17 ESV)



The truth is in the true details

When they heard these words, some of the people said, “This really is the Prophet.” Others said, “This is the Christ.” But some said, “Is the Christ to come from Galilee? Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?” So there was a division among the people over him. (John 7:40–43 ESV)

The Scriptures mention Jesus coming from Bethlehem, Egypt and Nazareth—and indeed He did. Inquisitive research pays off—which may differ from leaders are saying. We should expect these divisions and difficulties to continue till this day. They do!

Jesus not defeated at Tabernacles!

Some of them wanted to arrest him, but no one laid hands on him. The officers then came to the chief priests and Pharisees, who said to them, “Why did you not bring him?” The officers answered, “No one ever spoke like this man!” (John 7:44–46 ESV)

Today, when people are threatened by an armed force, they often want a powerful human or divine force to vanquish their enemy. But the Father often quietly provides deliverance from these armies—which at times contain some reasonable men trying to “do their jobs”. Believers should seek and accept God’s quiet deliverance, even if it goes unnoticed by most people.

Some **good** among the **bad**

Nicodemus, who had gone to him before, and who was one of them, said to them, “Does our law judge a man without first giving him a hearing and learning what he does?” (John 7:50–51 ESV)

Nicodemus was courageous enough to seek real justice for Jesus. Later, he had the faith to help bury Jesus while the disciples were hiding (John 19:38-42; 20:19). Today, believers sometimes say things like, “**everyone** in big government, big business, big pharma, etc. is corrupt. Do not speak against the people who might help you in tough times!

Leaders defeated, but won't admit it!

They replied, “**Are you from Galilee too?** Search and see that no prophet arises from Galilee.” (John 7:52 ESV)

...In Galilee of the Gentiles, The people who walked in darkness
Have seen a great light; Those who dwelt in the land of the shadow
of death, Upon them a light has shined. (Is. 9:1–2 NKJV)

Both Nicodemus and the other Jewish leaders knew this
Scripture. But the Leaders resorted to name-calling and
continued a false technical argument, which they thought
better than no argument at all. They certainly wanted to
avoid the obvious argument of Jesus' miraculous works.

Moving on to the Eighth Day

Then each one went **to his house**. But Jesus went to the Mount of Olives. At **dawn** he went to the **temple** again, and **all the people** were coming to him. He sat down and began to teach them. (John 7:53–8:2 CSB17)

Many translations say “his own house”, as if the houses were personally owned by the people, but there is no Greek word for “own” in the Scripture. The Feast attenders would have gone to wherever they were staying: house, inn, tent, etc. The people came to assemble on the Eighth Day and Jesus taught a lot: 119 verses, through John 10:21.

7 days symbolizing 7000 years


(Dates are very approximate)

Day 1 Sunday	Day 2 Monday	Day 3 Tuesday	Day 4 Wednes- day	Day 5 Thurs- day	Day 6 Friday	Day 7 Shabbat Saturday		
4000 BC	3000 BC	2000 BC	1000 BC	1 BC	1000 AD	2000 AD	3000 AD	
Adam & Eve	Noah & flood	Abraham & Moses	David & Solomon	Yeshua 1 st coming	Dark Ages	Bibles Printed	Yeshua 2 nd coming	Great White Throne Judgment

One last look at the same chart. The “last days” (last three days) of the week go on for 3000 years. If the 1 day = 1000 years principle continues, the Eight Day is also 1000 years. Raising up an estimated 100 billion people is a big job!

Yeshua's "Midst of the Feast" Summary



- 1) The "middle day of the week" in a 7000-year prophetic plan would start with David and Solomon, both prophetic types of Christ, and end with the real Yeshua Messiah. It started with the best civil government of ancient Israel and ended with the worst—destroyed in 70 AD.
 - 2) The work of the church would begin on the fifth "day of the week" and last for two days—2000 years. The Church would not be a civil government, but would continue under a great many civil governments. Some governments persecuted the Church, others tried to enlist its power for their own benefit.
 - 3) On the seventh day of the week, all civil governments and all churches will get a Sabbath rest, when Messiah returns to replace them with His truth and His ways.
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Are prophetic timings certain?

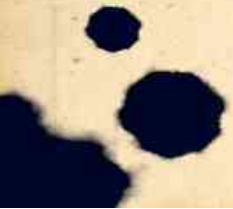


While our Father certainly has a plan for mankind and has decreed certain events that will come to pass, we should never think that the events of our lives or the events of our nation have been predetermined. Trying to calculate the exact day or hour of Christ's return is a foolish thing—because He may still working out His timing for every person and every nation. Consider the Scriptural evidence below:

2 Kings 20:1-6: God sent Isaiah to Hezekiah, telling him he would die soon. Hezekiah prayed and God gave him 15 more years of life.

Jonah 3:4-10: Jonah prophesied an unconditional "...forty days, and Nineveh shall be overthrown!", but they repented and endured 80 years.

Jeremiah 18:7-10: God says he can change any prophecy based upon the repentance or sinfulness of those in the prophecy.



Let us keep the Feasts!

- When we observe the biblical Feast days, we grow in understanding of our Father's ways and plans.
- The Feasts days are not thoroughly explained in any one place in the Scripture, but as we keep them and study them, we learn the lessons He has for all mankind.
- The **seventh** angel sounded his trumpet, and there were loud voices in heaven, which said: "The kingdom of the world has become the kingdom of our Lord and of his Messiah, and he will reign for ever and ever."
(Rev 11:15 NIV11)

Next Wednesday: Rev 22:11-12

~~Let the~~ **unrighteous** go on in unrighteousness; ~~let the~~ **filthy** still be filthy; ~~let the~~ **righteous** go on in righteousness; ~~let the~~ **holy** still be holy. “Look, I am coming soon, and my reward is with me to repay each person according to his work.” (Rev. 22:11–12 CSB17)

These are **four categories** of people in judgment which can be found in Hundreds of Scriptures—often by the exact Greek and Hebrew words. Come to find out how these four categories apply to believers and to people in the second resurrection on the Eighth Day!