

The background is a gradient of dark blue to purple, featuring several abstract circular elements. On the left, a large circular scale with tick marks and numbers (140, 150, 160, 170, 180, 190, 200, 210, 220, 230, 240, 250, 260) is visible. Other circles of varying sizes and colors (white, light blue) are scattered across the frame, some with arrows indicating direction. The overall aesthetic is technical and futuristic.

# GOD'S ETERNAL REIGN

## Leviticus 23:39-43

<sup>39</sup> 'On exactly the fifteenth day of the seventh month, when you have gathered in the crops of the land, you shall celebrate the feast of the LORD for seven days, with a rest on the first day and a rest on the eighth day. <sup>40</sup> Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God for seven days. <sup>41</sup> You shall thus celebrate it *as* a feast to the LORD for seven days in the year. It *shall be* a perpetual statute throughout your generations; you shall celebrate it in the seventh month. <sup>42</sup> You shall live in booths for seven days; all the native-born in Israel shall live in booths, <sup>43</sup> so that your generations may know that I had the sons of Israel live in booths when I brought them out from the land of Egypt. I am the LORD your God.'"

## Number 29:35-38

<sup>35</sup> 'On the eighth day you shall have a solemn assembly; you shall do no laborious work. <sup>36</sup> But you shall present a burnt offering, an offering by fire, as a soothing aroma to the LORD: one bull, one ram, seven male lambs one year old without defect; <sup>37</sup> their grain offering and their drink offerings for the bull, for the ram and for the lambs, by their number according to the ordinance; <sup>38</sup> and one male goat for a sin offering, besides the continual burnt offering and its grain offering and its drink offering.

# PATTERN OF THE 8<sup>TH</sup>

## **Lev 23:15-16**

<sup>15</sup> 'You shall also count for yourselves from the day after the Sabbath, from the day when you brought in the sheaf of the wave offering; there shall be seven complete Sabbaths. <sup>16</sup> You shall count fifty days to the day after the seventh Sabbath; then you shall present a new grain offering to the LORD.

## Lev 25:8-17

<sup>8</sup> 'You are also to count off seven Sabbaths of years for yourself, seven times seven years, so that you have the time of the seven Sabbaths of years, *that is*, forty-nine years. <sup>9</sup> You shall then sound a ram's horn abroad on the tenth day of the seventh month; on the Day of Atonement you shall sound a horn all through your land. <sup>10</sup> So you shall consecrate the fiftieth year and proclaim a release throughout the land to all its inhabitants. It shall be a jubilee for you, and each of you shall return to his own property, and each of you shall return to his family. <sup>11</sup> You shall have the fiftieth year as a jubilee; you shall not sow, nor harvest its aftergrowth, nor gather grapes *from* its untrimmed vines. <sup>12</sup> For it is a jubilee; it shall be holy to you. You shall eat its produce from the field.

<sup>13</sup> 'On this year of jubilee each of you shall return to his own property. <sup>14</sup> Furthermore, if you make a sale to your friend, or buy from your friend's hand, you shall not wrong one another. <sup>15</sup> Corresponding to the number of years after the jubilee, you shall buy from your friend; he is to sell to you according to the number of years of crops. <sup>16</sup> In proportion to a greater number of years you shall increase its price, and in proportion to fewer years you shall decrease its price, because *it is* the number of crops *that* he is selling to you. <sup>17</sup> So you shall not wrong one another, but you shall fear your God; for I am the LORD your God.

### Exodus 29:37-39

For seven days you shall make atonement for the altar and consecrate it; then the altar shall be most holy, and whatever touches the altar shall be holy. "Now this is what you shall offer on the altar: two one year old lambs each day, continuously. The one lamb you shall offer in the morning and the other lamb you shall offer at twilight;

### Exodus 22:29-31

"You shall not delay the offering from your harvest and your vintage. The firstborn of your sons you shall give to Me. You shall do the same with your oxen and with your sheep. It shall be with its mother seven days; on the eighth day you shall give it to Me. "You shall be holy men to Me, therefore you shall not eat any flesh torn to pieces in the field; you shall throw it to the dogs.

## Lev 8:1-3,33-36

8 Then the LORD spoke to Moses, saying, <sup>2</sup> “Take Aaron and his sons with him, and the garments and the anointing oil, and the bull of the sin offering, and the two rams and the basket of unleavened bread, <sup>3</sup> and assemble all the congregation at the doorway of the tent of meeting.”

...

<sup>33</sup> And you shall not go outside the doorway of the tent of meeting for seven days, until the day that the period of your ordination is fulfilled; for he will ordain you through seven days. <sup>34</sup> The LORD has commanded *us* to do as has been done this day, to make atonement on your behalf. <sup>35</sup> At the doorway of the tent of meeting, moreover, you shall remain day and night for seven days and fulfill *your* duty to the LORD, so that you will not die; for so I have been commanded.” <sup>36</sup> Aaron and his sons did all the things which the LORD had commanded through Moses.

## Leviticus 13:1-6

**13** Then the LORD spoke to Moses and to Aaron, saying, <sup>2</sup> “When someone has on the skin of his body a swelling, or a scab, or a bright spot, and it becomes an infection of leprosy on the skin of his body, then he shall be brought to Aaron the priest or to one of his sons the priests. <sup>3</sup> The priest shall look at the infected area on the skin of the body, and if the hair in the infection has turned white and the infection appears to be deeper than the skin of his body, it is an infection of leprosy; when the priest has looked at him, he shall pronounce him unclean.

<sup>4</sup> But if the bright spot is white on the skin of his body, and it does not appear to be deeper than the skin, and the hair on it has not turned white, then the priest shall isolate *the person who has* the infection for seven days. <sup>5</sup> Then the priest shall look at him on the seventh day, and if in his eyes the infection has not changed *and* the infection has not spread on the skin, then the priest shall isolate him for seven more days. <sup>6</sup> The priest shall then look at him again on the seventh day, and if the infected area has faded and the infection has not spread on the skin, then the priest shall pronounce him clean; it is *only* a rash. And he shall wash his clothes and be clean.

## Gen 17:1-5

**17** Now when Abram was ninety-nine years old, the LORD appeared to Abram and said to him,

“I am God Almighty;

Walk before Me, and be blameless.

<sup>2</sup> “I will establish My covenant between Me and you,  
And I will multiply you exceedingly.”

<sup>3</sup> Abram fell on his face, and God talked with him, saying,

<sup>4</sup> “As for Me, behold, My covenant is with you,  
And you will be the father of a multitude of nations.

<sup>5</sup> “No longer shall your name be called Abram,  
But your name shall be Abraham;  
For I have made you the father of a multitude of nations.

## Genesis 17:10-12

<sup>10</sup> This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised. <sup>11</sup> And you shall be circumcised in the flesh of your foreskin, and it shall be the sign of the covenant between Me and you. <sup>12</sup> And every male among you who is eight days old shall be circumcised throughout your generations, a *servant* who is born in the house or who is bought with money from any foreigner, who is not of your descendants.

# 8'S IN SCRIPTURE

- Pentecost at the beginning of the 8<sup>th</sup> week
- Jubilee beginning of the 8<sup>th</sup> week of years,
- 8<sup>th</sup> day allows something to enter service for God
- Priests entered their service after 7 days of ordination
- Lepers were separated from the community of God for 7 days. Then on the 8<sup>th</sup> day restored to the community
- Covenant of Circumcision

# BRIEF HISTORY OF HUMANITY

Man is created, made in the image of God and placed in a Perfect Paradise Garden with God

Man sins, death enters, man must be removed from the presence of God

Man continues to sin, earth becomes cleansed in the flood.

Man continues to sin, tower of Babel, the nations are created and scattered

Man continues to sin, God calls Abraham and starts to work with a single family

The family grows, becomes a clan, makes covenant with God, is set aside to be a kingdom of priests

The family breaks the covenant, is no longer a kingdom of priests, just the Levites remain as priests

# BRIEF HISTORY OF HUMANITY

Sin of Nadab and Abihu, priests can no longer enter the Holy of Holies whenever they want

The people sin and are removed from the land of God.

They are miraculously returned, the temple is rebuilt

Jesus comes and dies beginning the process of a complete reconciliation

Pentecost happens, a partial restoration of the nations into one.

Return of Christ

Messianic Reign

Behold the Tabernacle of God is among men.

## Revelation 20:11-15

<sup>11</sup> Then I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled, and no place was found for them. <sup>12</sup> And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is *the book* of life; and the dead were judged from the things which were written in the books, according to their deeds. <sup>13</sup> And the sea gave up the dead who were in it, and Death and Hades gave up the dead who were in them; and they were judged, each one *of them* according to their deeds. <sup>14</sup> Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. <sup>15</sup> And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

## Revelation 21:1

Then I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and there is no longer *any* sea.



## Rev 21:2-4

<sup>2</sup> And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne, saying, “Behold, the tabernacle of God is among the people, and He will dwell among them, and they shall be His people, and God Himself will be among them, <sup>4</sup> and He will wipe away every tear from their eyes; and there will no longer be *any* death; there will no longer be *any* mourning, or crying, or pain; the first things have passed away.”

## Rev 21:5-8

<sup>5</sup> And He who sits on the throne said, “Behold, I am making all things new.” And He \*said, “Write, for these words are faithful and true.” <sup>6</sup> Then He said to me, “It is done. I am the Alpha and the Omega, the beginning and the end. I will give *water* to the one who thirsts from the spring of the water of life, without cost. <sup>7</sup> The one who overcomes will inherit these things, and I will be his God and he will be My son. <sup>8</sup> But for the cowardly, and unbelieving, and abominable, and murderers, and sexually immoral persons, and sorcerers, and idolaters, and all liars, their part *will be* in the lake that burns with fire and brimstone, which is the second death.”

<sup>10</sup> And he carried me away in *the* Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God, <sup>11</sup> having the glory of God. Her brilliance was like a very valuable stone, like a stone of crystal-clear jasper. <sup>12</sup> It had a great and high wall, with twelve gates, and at the gates twelve angels; and names *were* written on *the gates*, which are *the names* of the twelve tribes of the sons of Israel. <sup>13</sup> *There were* three gates on the east, three gates on the north, three gates on the south, and three gates on the west. <sup>14</sup> And the wall of the city had twelve foundation stones, and on them *were the* twelve names of the twelve apostles of the Lamb.

<sup>15</sup> The one who spoke with me had a gold measuring rod to measure the city, its gates, and its wall. <sup>16</sup> The city is laid out as a square, and its length is as great as the width; and he measured the city with the rod, twelve thousand stadia; its length, width, and height are equal. <sup>17</sup> And he measured its wall, 144 cubits, *by human measurements, which are also angelic measurements.*

## Revelation 21:22-27

<sup>22</sup> I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple. <sup>23</sup> And the city has no need of the sun or of the moon to shine on it, for the glory of God has illuminated it, and its lamp *is* the Lamb. <sup>24</sup> The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup> In the daytime (for there will be no night there) its gates will never be closed; <sup>26</sup> and they will bring the glory and the honor of the nations into it; <sup>27</sup> and nothing unclean, and no one who practices abomination and lying, shall ever come into it, but only those whose names are written in the Lamb's book of life.

Tabernacle Holy of Holies: 10x10x10 Cubits. You get this from the height of the curtains, the fact that the tent is 10x30, and the Holy place is 10x20 leaving 10x10x10 you have to dig around for this, but it seems as if the size of the sanctuary building is based on the size of the holy of Holies.

2 Chronicles 3:8

Then he made the room of the Most Holy Place: its length across the width of the house *was* twenty cubits, and its width *was* twenty cubits; and he overlaid it with fine gold, *amounting* to six hundred talents.

Ezekiel 41:4

And he measured its length, twenty cubits, and the width, twenty cubits, before the sanctuary; and he said to me, "This is the Most Holy Place."

## Revelation 22:1-5

**22** And he showed me a river of the water of life, clear as crystal, coming from the throne of God and of the Lamb, <sup>2</sup> in the middle of its street. On either side of the river *was* the tree of life, bearing twelve *kinds of* fruit, yielding its fruit every month; and the leaves of the tree *were* for the healing of the nations. <sup>3</sup> There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him; <sup>4</sup> they will see His face, and His name *will be* on their foreheads. <sup>5</sup> And there will no longer be *any* night; and they will not have need of the light of a lamp nor the light of the sun, because the Lord God will illuminate them; and they will reign forever and ever.

<sup>10</sup> And he \*said to me, “Do not seal up the words of the prophecy of this book, for the time is near. <sup>11</sup> Let the one who does wrong still do wrong, and the one who is filthy still be filthy; and let the one who is righteous still practice righteousness, and the one who is holy still keep himself holy.”

<sup>12</sup> “Behold, I am coming quickly, and My reward *is* with Me, to reward each one as his work deserves. <sup>13</sup> I am the Alpha and the Omega, the first and the last, the beginning and the end.”

<sup>14</sup> Blessed are those who wash their robes, so that they will have the right to the tree of life, and may enter the city by the gates. <sup>15</sup> Outside are the dogs, the sorcerers, the sexually immoral persons, the murderers, the idolaters, and everyone who loves and practices lying.

<sup>16</sup> “I, Jesus, have sent My angel to testify to you of these things for the churches. I am the root and the descendant of David, the bright morning star.”

<sup>17</sup> The Spirit and the bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires, take the water of life without cost.

COMMENTS?